

Application to Exhibit at the 2026 MassHOPE Convention

CONVENTION PROGRAM INFORMATION: (If completing by hand, PLEASE PRINT CLEARLY.)

Exhibiting Company Name _____

Mailing Address _____

City _____ State _____ Zip _____ Business Phone / Toll Free # _____

URL (website address): _____ Federal/Massachusetts Tax ID: _____
(will not be placed in program, for Dept of Revenue only)

COMPANY CONTACT: (PERSON TO CONTACT WITH ANY QUESTIONS ABOUT BOOTH; IN-HOUSE OR LOCAL REP. – WILL **NOT** APPEAR IN PROGRAM)

Name _____ **EMAIL for ALL Convention Correspondence:** _____

Phone _____ ext. _____ Address _____ City, State, Zip _____

Refer any questions regarding convention to (check one): Company ☐ Representative ☐

IMPORTANT SORRY, I cannot attend this year, but please keep me on your mailing list _____ (Check here)
(Return application to Susan Jacobsen, 46 South Road, Holden, MA 01520, or scan and email to exhibithall@masshope.org.)

BOOTH PRICES: Please click one box below

☐ **EXHIBIT HALL BOOTH** (8' D X 10' W booth, one 6' table, and two chairs; maximum of 4 booths allowed)

Early Bird (thru 1/15/25): Price per booth = \$400 **TOTAL BOOTHS** _____ X \$400 = **TOTAL:** \$ _____

Standard (thru 3/1/25): Price per booth = \$425 **TOTAL BOOTHS** _____ X \$425 = **TOTAL:** \$ _____

Short Notice (after 3/1/25): Price per booth = \$450 **TOTAL BOOTHS** _____ X \$450 = **TOTAL:** \$ _____

☐ **LOBBY BOOTH** (8' X 8' booth, one 6' table, and two chairs - for vendors distributing literature only)

Early Bird (thru 1/15/25): Price per booth = \$325 **TOTAL:** \$ _____

Standard (thru 3/1/25): Price per booth = \$350 **TOTAL:** \$ _____

Short Notice (after 3/1/25): Price per booth = \$375 **TOTAL:** \$ _____

NAME BADGES: Please print representatives' names as they should appear on the Exhibitor name badge and circle age category.

- | | |
|-----------------------------|-----------------------------|
| 1. _____ (adult/teen/child) | 5. _____ (adult/teen/child) |
| 2. _____ (adult/teen/child) | 6. _____ (adult/teen/child) |
| 3. _____ (adult/teen/child) | 7. _____ (adult/teen/child) |
| 4. _____ (adult/teen/child) | 8. _____ (adult/teen/child) |

Each company will receive up to two (2) name badges per booth. You **will** be charged for extra badges.

Extra name badges for **adult** (above 18 years) _____ X \$39 = \$ _____

Extra name badges for **teen** (12-18 years) _____ X \$10 = \$ _____

Extra name badges for **child** (3-11 years) _____ X \$5 = \$ _____

TOTAL EXTRA NAME BADGES REQUESTED _____

NAME BADGE TOTAL: \$ _____

TOTAL COST: \$ _____

TOTAL ENCLOSED: \$ _____

Please see the reverse side of form ⇒

INSTRUCTIONS:

- Read Exhibit Guide and Rules and Regulations carefully (see web site)
- The Application to Exhibit (above) is a fillable document. Please complete it and email to exhibithall@masshope.org.
- Please have the **attending** representative read the Exhibitor Guide and Rules & Regulations (see web site) before signing below.
Application will not be processed without signatures.
- All vendors whose applications are accepted by March 1, 2026 AND are paid in full will have their websites linked from MassHOPE's website and will be included in the convention program. For those received after March 1, 2026, we will make every attempt but can make no guarantee.
- Check should be made payable to MassHOPE, Inc. for full amount.
- If interested in convention advertising, please fill out the Convention Ad Form and mail with payment to Susan at the address on the ad form. *** All advertising payments and submissions must be received by March 7, 2026. ***

Mail check and completed application to: Susan Jacobsen, MassHOPE, 46 South Road, Holden, MA 01520

OR submit application via email and follow up with a check in the mail to the above address.

For any questions, contact Susan: 508-335-3122 or ExhibitHall@MassHOPE.org.

By signing the *Application to Exhibit* form you are agreeing that you WILL set up on Thursday, April 24, and stay set up until the close of the convention at 5 PM, Saturday, April 26. Your booth **MUST be manned during **ALL** hours the exhibit hall is open. Failure to comply may jeopardize your chance of being invited back in subsequent years and/or may result in a fine.**

I have read the [Exhibitor Guide](#) and [Rules and Regulations](#). I understand and agree to comply with MassHOPE's policy. I understand that there are no refunds after **March 27, 2026**.

Authorized signature: _____

Date: _____

Exhibitor's signature: _____

Date: _____

*If this packet has been received by a convention coordinator for a larger company, please note that we **require two (2) signatures** on the application **BEFORE** it will be accepted - one signature of the person filling out the application, and one of the attending exhibitors (representatives), only **after** each has read the Exhibitor Guide and its supporting documents.*

Office Use Only:

Total Amount Due \$ _____

Amount Paid with Application \$ _____

Application rec'd date _____ Application postmark date _____ Application rec'd via email ()

Payment rec'd date _____ Check Number _____ Payment postmark date _____

Need Rep. Signature: N ____ Y ____ (hold)

Outstanding Balance \$ _____

Outstanding Balance: Am't _____ Check number _____ Rec'd _____ Postmark _____

FINAL BALANCE \$ _____