

The Lineage of Majesty

I am Alpha and Omega, the first and the last . . .

Revelation 1:11

The One Who Will Come

And I will put enmity between thee and the woman, and between thy seed and **her seed**; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:15

Therefore the Lord himself shall give you a sign; **Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.**

Isaiah 7:14

And when thy days be fulfilled, and thou shalt sleep with thy fathers, **I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.** He shall build an house for my name, and I will establish the throne of his kingdom for ever. **I will be his father, and he shall be my son.**

2 Samuel 7:12-14a

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

Isaiah 11:1

The LORD hath sworn in truth unto David; he will not turn from it; **Of the fruit of thy body will I set upon thy throne.**

Psalms 132:11

And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that **I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.**

1 Chronicles 17:11

And the LORD hath performed his word that he spoke, and I (Solomon) am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel.

1 Kings 8:20

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; **whose goings forth have been from of old, from everlasting.**

Micah 5:2

The LORD hath sworn, and will not repent, **Thou art a priest for ever after the order of Melchizedek.**

Psalms 110:4

Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and **he shall be a priest upon his throne:** and the counsel of peace shall be between them both.

Zechariah 6:13

The Three Descents

A Biological Impossibility

1. The Seed of the Woman
2. The Heir of the Kingly Title
3. The Order of Melchizedek

The Test of the Seed

1. He must prove “the Seed of the woman” (Genesis 3:15)
2. He must be born in Bethlehem (Micah 5:2)
3. He must be born of a Virgin (Isaiah 7:14)
4. He must be of the fruit of the body of David (Psalm 132:11)
5. He must be of the Line of Davidic Kings (2 Samuel 7:13)
6. He must be of the Line of Melchizedekian Priests (Zechariah 6:13)
7. His Father must be God and He must prove the Son of God (2 Samuel 7:14)
8. He must be God with us (Isaiah 7:14); He must be from of old and from everlasting (Micah 5:2)

But, That’s Impossible!

Impossibility, Shmimshmoshinality

But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible (Matthew 19:26) . . . And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible (Mark 10:27) . . . For with God nothing

shall be impossible (Luke 1:37) . . . And he said, The things which are impossible with men are possible with God (Luke 18:27).

The God Who Has Promised

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Numbers 23:19

The Historic Quagmire

Jehoram (six generations after David)

Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel. Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem. And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife (Athalia): and he wrought that which was evil in the eyes of the LORD. Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

2 Chronicles 21:4-7

And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah, But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself: Behold, with a great plague will the

LORD smite thy people, and thy children, and thy wives, and all thy goods: And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day. Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that [were] near the Ethiopians: And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons. And after all this the LORD smote him in his bowels with an incurable disease. And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

2 Chronicles 21:12-20

Azariah (seven generations after David)

And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri. He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly . . . But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

2 Chronicles 22:1-3,10

A Quick (and Necessary) Meditation

The Lord Hath Sworn

The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Psalms 110:4

The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

Psalms 132:11

I have made a covenant with my chosen, I have sworn unto David my servant, Thy seed will I establish for ever, and build up thy throne to all generations. Selah.

Psalms 89:3-4

And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:15

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isaiah 7:14

Yěhovah - Yeh-Ho-Vah

God - the "I AM that I AM" - the eternal, existing one, the same yesterday, today, and forever

Shaba` - Shaw-vah

to swear, to promise, to make an oath

Yěhowsheba` - Yeh-Ho-Shaw-vah

The Lord hath Sworn

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Numbers 23:19

But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah. **But Jehoshabeath, the daughter of the king . . .**

2 Chronicles 22:10-11a

But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah. **But Jehoshabeath (The Lord Hath Sworn) . . .**

2 Chronicles 22:10-11a

But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah. But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not. And he was with them hid in the house of God six years: and Athaliah reigned over the land.

2 Chronicles 22:10-12

Jeconiah (14 generations after David)

The Babylonian Captivity and the Blood Curse

Thus saith the Lord, Write ye this man (Jechoniah) childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

Jeremiah 22:30

Jeconiah (begets) Shealtiel (supposedly begets) Zerubbabel

A Quick (and Necessary) Meditation

The Levirite Law

If brothers dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. And it shall be, that the firstborn which she bears shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

Deuteronomy 25:5-6

Jeconiah (begets) Shealtiel (marries and dies childless) Pedaiah (of the blood lineage of David - Shealtiel's step-brother by Jeconiah's marriage to the widowed daughter of Heli - begets) Zerubbabel

If brothers (Shealtiel and Pedaiah) dwell together, and one of them (Shealtiel) die, and have no child, the wife of the dead (Shealtiel's widow) shall not marry without unto a stranger: her husband's brother (Pedaiah) shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. And it shall be, that the firstborn (Zerubbabel) which she bears shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

Deuteronomy 25:5-6

The Rescue from the Blood Curse

. . . Zerubbabel the son of Shealtiel, governor of Judah

Haggai 1:14

And the sons of Pedaiah were, Zerubbabel . . .

1 Chronicles 3:19

Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. . . . The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you. For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

Zechariah 4:6-7, 9-10

Testing Jesus on the 8 MUSTS

1. He must prove “the Seed of the woman” (Genesis 3:15)
2. He must be born in Bethlehem (Micah 5:2)
3. He must be born of a Virgin (Isaiah 7:14)
4. He must be of the fruit of the body of David (Psalm 132:11)
5. He must be of the Line of Davidic Kings (2 Samuel 7:13)
6. He must be of the Line of Melchizedekian Priests (Zechariah 6:13)
7. His Father must be God and He must prove the Son of God (2 Samuel 7:14)

8. He must be God with us (Isaiah 7:14); He must be from of old and from everlasting (Micah 5:2)

The Prophetic Lineage of Jesus Christ

HE will be . . .

the Last (Adam), “standing redemptively in the place of another (Seth).” The “people of this earth (Enos) are His “possession (Caanan)”, and for “the praise of God (Mahaleel)” He has “come down (Jared)” to “make a way (Enoch).” “When He dies, there will be an outpouring - His death will be as a weapon (Methusalah).” “He is brought low that He may prove powerful (Lamech).” He will bring “rest and will be a resting place (Noah).” “His Name will be famous (Shem)” among those who have been “cut off from the breast and bound in the enemy stronghold (Arphaxad).” For He calls them “His possession (Caanan).” He will enter this earth as “a tender shoot (Salah),” as One from the “heavenly region (Eber). He will “divide (Peleg)” even “the closet friends (Reu).” He will be a “branch (Saruch)” “burning with resolve (Nachor),” when “He takes up residence here (Tara).”

HE will be . . .

“the Father of a multitude, the Chief of a mighty host (Abraham),” “He laughs (Isaacs)” at the “Deceiver and Supplanter (Jacob)” and “Overcomes (Israel). “He shall be praised (Judah)” and “the Breach (Pharez),” He will “fortify, enclose and wall in (Hezron).” He is “Exalted (Amram),” the “Royal Seed (Amminadab)” who will crush the head of the “Hissing Enchanter (Nahshon).”

The Royal Lineage

HE will be . . .

“a covering, a garment (Salmon)” and “in Him is strength (Boaz).” He will come “serving (Obed)” to make “wealthy (Jesse)” His “beloved (David)” and bring “peace (Solomon)” and “enlarge for Himself a people (Rehoboam).”

HE will say . . .

"Jehovah is my Father (Abijah)."

HE will be . . .

“harmed, but then healed - hurt, but then made whole (Asa).” It will be said that, He, “God has judged (Jehoshaphat).” And, He, “God, is exalted (Joram).” He will prove the “strength of God (Uzziah)” and the “perfection of God (Jotham).”

HE will . . .

“possess in His hand (Ahaz)” “the power of God (Hezekiah).” And though He is “forgotten (Manasseh)” of His people, He will prove the “Master builder (Amon)” and “Divinely heal (Josiah)” them. And, He, “God, will set, and make strong (Jeconiah)” those who “ask of God (Shealtiel);” those “born in captivity (Zerubbabel).”

HE will say . . .

"My Father is Majesty (Abiud)."

HE will be . . .

“raised up by God (Eliakim)” to be a “helper (Azor)” - to be the “righteous one (Sadoc).” “God will raise Him up (Achim)” for “God’s praise, majesty, and splendor (Eliud).”

HE will be . . .

"the help of God (Eleazar)", a “gift (Matthan).” And to (Jacob) He will (Joseph), and prove (Jesus). In other words, to the “heel-grabbing, supplanter”(Jacob) He will “exchange out life for death” (Joseph) and bring “God’s salvation” (Jesus).

The Blood Lineage

HE will be . . .

“a covering, a garment (Salmon)” and “in Him is strength (Boaz).” He will come “serving (Obed)” to make “wealthy (Jesse)” His “beloved (David)” and “give (Nathan)” “the Gift of God (Mattathias).” He declares to those “under the enchantment (Menan),” that they are “His dearest object of care (Melea)” and that “He will raise them up (Eliakim).”

HE will be . . .

“the Giver of Grace (Jonan),” “life in exchange for death (Joseph).” They will “praise God (Judah)” who “hearken unto Him (Simon)” and “join to Him in covenant (Levi).” Those who receive the “Gift of God (Mattathias),” the One “whom God has exalted (Jorim),” will find the “help and salvation of God (Eleazar).” “They will be sustained by God (Jose),” “be quickened, made awake, made alive (Er).”

HE will be . . .

“measured (Elmodam)” according to the “King’s Divine Oracles (Cosam). He will be “adorned (Addi)” as “King (Melchi).” He will be “a Heavenly Light (Neri)” unto all who “ask of God (Shealtiel).” And those “born in captivity (Zerubbabel)” will He “heal (Rhesa)” and “give grace (Joanna).”

HE . . .

“shall be praised (Judah)” for “He gives life in exchange for death (Joseph)” to those who “hearken the good tidings (Shimei).” He gives the “Gift of God (Mattathias)” unto the “small (Maath),” He is “a bright light (Nagge) unto those “whose eyes are fixed on God (Esl),” and He is “a consolation and comfort (Nahum)” unto “the burdened (Amos).” “The gift of God (Mattathias)” is “Life in exchange for death (Joseph).” It’s the “violent action” (Jannai) of “the King (Melchi),” in order to “join in covenant (Levi).” “The Gift of God (Mattathias)” “raises us to Heavenly heights (Heli)” and gives “life and liberty in exchange for death (Joseph)” and “rebellion (Mary)” and “brings us God’s salvation (Jesus)”